

## AGENDA

## Desert Conservation Program Community Advisory Committee Meeting County Of Clark, State Of Nevada

NOTICE IS HEREBY GIVEN that a meeting of the Clark County Multiple Species Habitat Conservation Plan (MSHCP) Desert Conservation Program Community Advisory Committee (DCP-CAC) has been called and will be held on: Wednesday, April 15, 2009, beginning at 2:30 p.m. at the Regional Transportation Commission Building, 600 Grand Central Pkwy, Room 108, Las Vegas, Nevada. Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the chairperson.

| 1. | <ul> <li>Opening and Introductions</li> <li>Goals: To introduce meeting participants</li> <li>To review the purpose and goals of the CAC</li> <li>To answer any follow-up questions the previous CAC meeting</li> </ul>   |  |
|----|---|--|
| 2. | <ul> <li>Approval of Meeting Summaries from February and March CAC Meetings</li> <li>Goals: To approve meeting summaries from the February 26, 2009 and March 16, 2009 CAC meetings</li> </ul>  |  |
| 3. | <ul> <li>2006 Desert Conservation Program Advisory Committee</li> <li>Goals: To provide an overview of the 2006 Advisory Committee permit amendment recommendations</li> </ul>  |  |
| 4. | <ul> <li>Elements of a Habitat Conservation Plan</li> <li>Goals: To provide an overview of major components of a habitat conservation plan and how they are developed and implemented</li> </ul>  |  |
| 5. | <ul> <li>Meeting Wrap-Up and Closing</li> <li>Goals: • To recap meeting results and identify follow-up activities</li> <li>• To review "Guiding Principles" for future meetings</li> <li>• To outline the agenda topics and desired results for the May 16, 2009 field trip</li> <li>• To invite participant feedback on the meeting</li> </ul> |  |
| 6. | Public Comment  |  |
| 7. | Adjourn   |  |
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Members are asked to remain at the meeting until adjournment so that items requiring action are able to be heard as needed. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call Ann Magliere at (702) 455-3536 in advance so that arrangements may be conveniently made.

MDH:am Dated: April 8, 2009 7:35 AM

## AFFIDAVIT OF POSTING

The above notice/agenda of a meeting of the Multiple Species Habitat Conservation Plan Desert Conservation Program Advisory Committee scheduled for Wednesday, April 15, 2009, at 2:30 p.m. was posted on or before the third working day before the meeting per Open Meeting Law requirements at the following locations:

> Clark County Government Center Lobby Clark County 3rd Street Building Lobby Clark County Courthouse Annex Laughlin Government Center Sahara West Library

Las Vegas Library Paradise Community Center Winchester Community Center Searchlight Community Center